

**ENTRIES CLOSE: 6:00 pm, Wednesday, August 14, 2019**

At the Show Secretary's office after which time entries cannot be accepted, cancelled or substituted,  
EXCEPT as provided for in Chapter 14, Section 6 of the dog show rules.

EVENT # **2019009307**

## **PREMIUM LIST**

# **German Shepherd Dog Club of America, Inc.**

**Regional Specialty Show**

Hosted by the Northern New Jersey German Shepherd Dog Club, Inc.

**Friday, August 30, 2019**

**Show Hours: 11 a.m. – 5 p.m.**

Licensed by the American Kennel Club

(Unbenched and Outdoors)



**Sussex County Farm & Horseshow Grounds**

**37 Plains Road**

**Augusta, NJ 07822**

MAIL ENTRIES WITH FEES TO

**Michelle Lustberg**

**505 Tether Lane, Paramus NJ 07652**

**Paramus NJ 07652**

**(551) 206-9838**



**AMERICAN  
KENNEL CLUB**

AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by The American Kennel Club for the holding of this event  
under AKC Rules and Regulations. James P. Crowley, Secretary

**German Shepherd Dog Club of America  
Officers**

President -- Gary Szymczak

Vice President -- Patty Korsch

Treasurer -- Larry Rock

Recording Secretary -- Joan Intersimone

Corresponding Secretary -- Gail Steifferman

9500 Rainbow Acres Dittmer MO 63023 636-274-3292 314-660-3305

office@gsdca.org

**Board of Directors Class of 2019**

John Ayotte -- R Lamar Frederick -- Erin Nellis -- Joy Schultz

**Board of Directors of Class of 2020**

Ardlin "Bart" Bartley -- John Bemont -- Laura Gilbert -- Deborah Stern

**SHOW COMMITTEE**

Show Chairperson – Mike Begendorf, 185 Hiawatha Blvd, Oakland NJ 07436

(201) 405-1618

Show Secretary – Michelle Lustberg, 505 Tether Lane, Paramus NJ 07652

(551) 206-9838

Chief Steward

Aleta Begendorf

Grounds

Mike Begendorf/Joel Lustberg/ Bill Tilstra

Trophies/Gifts

Gary & Claire Massaro

Raffle

Joel Lustberg

Publicity

Sharon Heisler/Gary Massaro

Catalog Sales

Michelle Lustberg

Boosters

Sharon Heisler

Catalog Ads

Gary & Claire Massaro

**Veterinarian In Attendance**

Karen Dashfield, DVM

544 Rt. 94

Newton, NJ 07860

PH: (973)-841-0987

**24 Hour Animal Emergency Clinic**

Newton Veterinary Hospital

116 Hampton House Rd., Rt. 206N

Newton, NJ 07860

(973) 383-4321

**PHOTOGRAPHER**

Pat Roda

978-248-9454

snowheronstudios@aol.com

**JUDGE**

Mr. Vincent Indeglia

25 Baker Road

Narragansett, RI 02882-3172

Judging to begin at 11:00 a.m.

Show Secretary – Michelle Lustberg

505 Tether Lane, Paramus NJ 07652

(551) 206-9838

Mdlrn@aol.com

Day of Show Emergency Cell Phone Contact – Michelle Lustberg (551) 206-9838

Fax Entries and Credit Cards are not accepted.

## BREED CLASSES

<b>Puppy Dogs, 6 months &amp; under 9 months</b>	<b>Puppy Bitches, 6 months &amp; under 9 months</b>
<b>Puppy Dogs, 9 months &amp; under 12 months</b>	<b>Puppy Bitches, 9 months &amp; under 12 months</b>
<b>Dogs, 12 months &amp; under 18 months</b>	<b>Bitches, 12 months &amp; under 18 months</b>
<b>Novice Dogs</b>	<b>Novice Bitches</b>
<b>Bred-By-Exhibitor Dogs</b>	<b>Bred-By-Exhibitor Bitches</b>
<b>American-Bred Dogs</b>	<b>American-Bred Bitches</b>
<b>Open Dogs</b>	<b>Open Bitches</b>
<b>Winners Dog</b>	<b>Winners Bitch</b>
<b>Veteran Dogs</b>	<b>Veteran Bitches</b>
<b>Best of Breed Competition</b>	
<b>Best Puppy &amp; Best Opposite Puppy</b>	

## RIBBON PRIZES

Ribbon Prizes will be as follows:

<b>Winners</b>	<b>Purple Rosette</b>
<b>Reserve Winners</b>	<b>Purple &amp; White Rosette</b>
<b>Best of Winners</b>	<b>Blue &amp; White Rosette</b>
<b>Best of Breed</b>	<b>Purple &amp; Gold Rosette</b>
<b>Best of Opposite Sex to Best of Breed</b>	<b>Red &amp; White Rosette</b>
<b>Best in Puppy Classes</b>	<b>Dark Green Rosette</b>
<b>Best Opp. Sex Puppy</b>	<b>Dark Green Rosette</b>
<b>First Prize</b>	<b>Blue Ribbon</b>
<b>Second Prize</b>	<b>Red Ribbon</b>
<b>Third Prize</b>	<b>Yellow Ribbon</b>
<b>Fourth Prize</b>	<b>White Ribbon</b>

## TROPHIES

All trophies at this Show are offered by The Northern New Jersey German Shepherd Dog Club, Inc through the generosity of its members unless otherwise specified.

(All Trophies for this show donated by Donna Velten in Memory of Fred Velten)

**BEST OF BREED** –Double pedestal wooden based trophy with figurine German Shepherd Dog and Bronze Medallion offered by the GSDCA..

**WINNERS DOG** – Wooden based trophy with figurine German Shepherd Dog.

**WINNERS BITCH** – Wooden based trophy with figurine German Shepherd Dog.

**BEST OPPOSITE SEX**-- Wooden Base trophy with figurine German Shepherd Dog.

## **DIRECTIONS to SHOW GROUNDS**

**To Westbound From Rt. 80:** Exit 34B - Rt. 15 North until it joins Rt. 206 just beyond Lafayette, NJ. Proceed north for one mile to Plains Rd., turn right at the light and the Sussex County Fairgrounds will be on the right one mile down the road.

**Eastbound from Rt. 80:** Exit 34 to Rt. 15 North, then as above.

**From Northern PA:** Take Interstate 84 East or Rt. 209 North to Milford, PA. Cross at the Milford Bridge to Rt. 206 South. Proceed South past Branchville, NJ to Plains Rd., turn left at the light and proceed as above from the Westbound directions.

**From South NJ:** Take Garden State Parkway North to Interstate 287 North to Rt. 80 West and proceed as above from the Westbound directions.

## **ACCOMODATIONS**

### **(Local Accommodations that accept dogs - Keep Area Clean)**

<b>Holiday Inn Express</b> , 1000 International Dr., Mount Olive, NJ.....	(973) 448-1100
(\$75.00 pet fee, only 4 Pet Rooms)	
<b>Best Western Inn</b> , 103 Reuben Bell Dr., Matamoras, PA (\$30.00 pet fee).....	(570) 491-2400
1Pet fee per room- 1st floor pet room availability only	
<b>High Point Mountain Motel</b> , 1328 Rt. 23, Sussex, NJ (\$20.00 per pet fee).....	(973) 362-5658
<b>Rolling Hills Motel</b> , 855 Hwy. 46, Parsippany, NJ (2 dog per room,) dogs must be crated.....	(973) 334-3737
<b>Sussex Motel</b> , 187 Rt. 23, Sussex, NJ (\$15.00 pet fee - dogs must be crated).....	(973) 875-4191 or 875-7700
<b>Econolodge Motel</b> , 448 Rt. 206 S., Newton, NJ (\$15.00 pet fee per pet).....	(973) 383-3922

### **Don't Miss Shows Being Held in Conjunction with this Show**

August 30, 2019—Newton Kennel Club—GSD Judge, Mr. Charles Olvis

August 31, 2019—NNJGSDC Specialty Show—Judge, Mrs. Terry DePietro

August 31, 2019—Newton Kennel Club—GSD Judge, Ms. Elizabeth Muthard

Event No. **201909307**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**GERMAN SHEPHERD DOG CLUB OF AMERICA**

Sussex County Farm & Horseshow Grounds, 37 Plains Road, Augusta, New Jersey 07822

**-- Friday – August 30, 2019 --**

**ENTRY FEE:** \$34.00 for the first entry of a dog (Includes \$.50 AKC recording fee and \$3.00 AKC event service fee per entry). Puppy Classes (6-9 & 9-12 months) are \$25.00 for first entry. Bred by Exhibitor Classes are \$25.00

**CLOSING DATE FOR ENTRIES** is 6:00 P.M. Wednesday, August 14, 2019 at the Show Secretary's office, after which time, entries will not be accepted, cancelled or altered except as provided for in Ch. 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS or MONEY ORDERS PAYABLE TO:** **NNJGSDC, Inc.**

**MAIL ALL ENTRIES WITH FEES TO:** **Michelle Lustberg**  
**505 Tether Lane, Paramus NJ 07652**

**I ENCLOSE \$ \_\_\_\_\_ for entry fees. (Fees must accompany entries.)**

**IMPORTANT-Read Carefully instructions on Reverse Side before Filling Out.**

**Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)**

BREED <b>German Shepherd Dog</b>		VARIETY (1)	SEX
DOG SHOW CLASS (2)(3)		CLASS DIVISION (3) Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP
NAME OF JUNIOR HANDLER (if any) (See Back)			JR. HANDLER NUMBER
FULL NAME OF DOG			
Enter number here <input type="checkbox"/> AKC REG NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/> FOREIGN REG NO & COUNTRY		DATE OF BIRTH  PLACE OF BIRTH (List Country) <input type="checkbox"/> Do not print above in Catalog	
BREEDER			
SIRE			
DAM			
(4)ACTUAL OWNERS(S) _____ (Please print) OWNER'S ADDRESS: _____ CITY _____ STATE _____ ZIP _____ EMAIL ADDRESS _____			
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____			

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

TELEPHONE # \_\_\_\_\_

**SIGNATURE** of owner or his agent duly authorized to make this entry.

An acknowledgement or receipt of entry may be sent to this email \_\_\_\_\_

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

Jr. HANDLER ID# \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

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## **\*NOTICE TO EXHIBITORS\***

**ENTRY FEE:** \$34.00 for the first entry of a dog (Includes \$.50 AKC recording fee and \$3.00 AKC event service fee per entry). Puppy Classes (6-9 & 9-12 months) are \$25.00 for first entry. Bred by Exhibitor Classes are \$25.00

**CLOSING DATE** for entries 6:00 PM, Wednesday August 14, 2019 at the Show Secretary's Office, make fees payable in US funds.

**NO REFUND FOR DUPLICATE ENTRIES.** We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Show Committee. If because of riots, civil disturbances or other acts beyond the control of the NNJGSDC it is impossible to open or to complete the show, no refund of entry fee will be made.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ERRORS ON ENTRY FORMS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**ACKNOWLEDGEMENT OF ENTRIES** will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. Should acknowledgement not be received by the exhibitor within a reasonable time, please notify The Show Secretary at 551-206-9838 or [mdlrn@aol.com](mailto:mdlrn@aol.com)  
**ENTRIES NOT ON OFFICIAL AKC FORMS AND PHOTOCOPIES** of entry forms without the Agreement and Rules on the reverse side are not acceptable.

A recording fee of \$.50 and an event service fee of \$3.00 will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in the show, the Recording fee and an event Service fee is to be collected on the first entry only. (AKC Rule, Chap. 11, Sect. 2)

A \$3.00 AKC event service fee per entry will be required for each entry in Rally.

These Recording Fees and event service fees are to be collected by the Show-giving Club and paid to the American Kennel Club.

**FEES MUST ACCOMPANY ENTRIES,** Postdated checks and returned checks do not constitute a valid entry fee. The Show Secretary will add a collection fee of \$30.00 to the amount of each returned check. Subsequent returned checks from the same exhibitors will result in their being put on a CASH ONLY basis. **CANADIAN EXHIBITORS** Make fees payable in US Funds.

**Consult Judging Program** For the time of Judging, Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the Judging ring when their classes are called to be judged. Dogs not required for further judging will be excused.

**ALL DOGS PRESENT MUST BE HELD ON LEASH OR CONFINED TO THEIR CRATES EXCEPT WHEN BEING JUDGED OR WHEN IN THE EXERCISE RING.**

**EXHIBITORS AND HANDLERS WILL BE HELD RESPONSIBLE FOR CLEAN CONDITIONS IN AND AROUND THEIR CRATES.**

**NNJGSDC WILL NOT BE RESPONSIBLE** for the loss of, damage to, or death of any dog at the show or in transit to the show, or for the possessions of any exhibitor, whether the result of accident or any other cause. It is expressly understood that every dog at the show is in the care and custody and control of its owner or handler during the entire time the dog is on the show premises.

**NO ALCOHOLIC BEVERAGES PERMITTED ON SHOW GROUNDS**

**EFFECTIVE MAY 1, 2004:** Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable disease, and have appropriate vaccination. (Pursuant to New Jersey State Health requirements, proof of current rabies vaccination must be available if requested).



**Michelle Lustberg  
Show Secretary  
505 Tether Lane  
Paramus, NJ 07652**

**PREMIUM LIST**

**DATED MATERIAL**